







|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                               |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|
| University Of Mumbai                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  | Aug 10, 2026                  |  |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Instrumentation Engineering ) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |  |  |  |  |  |  |  |  |  |  |  | Declaration Date:Aug 10, 2026 |  |  |
|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  | PAGE : 4                      |  |  |
|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  | PAGE : 4                      |  |  |
|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                               |  |  |







| SEAT NO                                         |     |   |   |     |     | NAME                                           |   |     |     |        |     |     | STATUS                              |      |     |        | GENDER ERN                                  |    |     |     | COLLEGE                                            |       |     |     |                                                    |     |     |        |                                                                    |     |    |     |                                                                           |        |     |    |                                                         |     |     |       |                                                     |     |   |     |                                              |       |   |     |                   |  |        |  |               |  |  |  |               |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |
|-------------------------------------------------|-----|---|---|-----|-----|------------------------------------------------|---|-----|-----|--------|-----|-----|-------------------------------------|------|-----|--------|---------------------------------------------|----|-----|-----|----------------------------------------------------|-------|-----|-----|----------------------------------------------------|-----|-----|--------|--------------------------------------------------------------------|-----|----|-----|---------------------------------------------------------------------------|--------|-----|----|---------------------------------------------------------|-----|-----|-------|-----------------------------------------------------|-----|---|-----|----------------------------------------------|-------|---|-----|-------------------|--|--------|--|---------------|--|--|--|---------------|--|--|--|-----|--|--|--|---|--|--|--|--|--|--|--|
| 1041311<br>DS_Excel for Data Analytics (THEORY) |     |   |   |     |     | 2073611<br>Mini Project-I (TERM WORK AND ORAL) |   |     |     |        |     |     | 2363111<br>Mathematics III (THEORY) |      |     |        | 2363112<br>Transducers and Sensors (THEORY) |    |     |     | 2363113<br>Analog and Digital Electronics (THEORY) |       |     |     | 2363114<br>Signals and Systems (THEORY)            |     |     |        | 2363115<br>Transducers and Sensors Laboratory (TERM WORK AND ORAL) |     |    |     | 2363116<br>Analog and Digital Electronics Laboratory (TERM WORK AND ORAL) |        |     |    | 2363117<br>Signals and Systems Lab (TERM WORK AND ORAL) |     |     |       | 2993511<br>Entrepreneurship Development (TERM WORK) |     |   |     | 2993512<br>Environmental Science (TERM WORK) |       |   |     | TOTAL (800)<br>āC |  |        |  | RESULT<br>āCG |  |  |  | REMARK<br>āCG |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |
|                                                 |     |   |   |     |     | TERM WORK (50/20)                              |   |     |     |        |     |     | TERM WORK (25/10)                   |      |     |        |                                             |    |     |     |                                                    |       |     |     | TERM WORK (25/10)                                  |     |     |        | TERM WORK (25/10)                                                  |     |    |     | TERM WORK (25/10)                                                         |        |     |    | TERM WORK (50/20)                                       |     |     |       | TERM WORK (50/20)                                   |     |   |     |                                              |       |   |     |                   |  |        |  |               |  |  |  |               |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |
| External (30/12)                                |     |   |   |     |     |                                                |   |     |     |        |     |     | External (60/24)                    |      |     |        | External (60/24)                            |    |     |     | External (60/24)                                   |       |     |     | External (60/24)                                   |     |     |        |                                                                    |     |    |     |                                                                           |        |     |    |                                                         |     |     |       |                                                     |     |   |     |                                              |       |   |     |                   |  |        |  |               |  |  |  |               |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |
| Internal(20/8)                                  |     |   |   |     |     |                                                |   |     |     |        |     |     | Internal(40/16)                     |      |     |        | Internal(40/16)                             |    |     |     | Internal(40/16)                                    |       |     |     | Internal(40/16)                                    |     |     |        |                                                                    |     |    |     |                                                                           |        |     |    |                                                         |     |     |       |                                                     |     |   |     |                                              |       |   |     |                   |  |        |  |               |  |  |  |               |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |
| TOT                                             | GP  | G | C | G*C | TOT | GP                                             | G | C   | G*C | TOT    | GP  | G   | C                                   | G*C  | TOT | GP     | G                                           | C  | G*C | TOT | GP                                                 | G     | C   | G*C | TOT                                                | GP  | G   | C      | G*C                                                                | TOT | GP | G   | C                                                                         | G*C    | TOT | GP | G                                                       | C   | G*C | TOT   | GP                                                  | G   | C | G*C | TOT                                          | GP    | G | C   | G*C               |  |        |  |               |  |  |  |               |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |
| 136310012                                       |     |   |   |     |     | SHOAIB MUSHTAQUE AHMAD DHANSAY                 |   |     |     |        |     |     | Repeater                            |      |     |        | MALE                                        |    |     |     | (MU0341120252000279 )                              |       |     |     | MU-0017: Bharati Vidyapeeth College of Engineering |     |     |        |                                                                    |     |    |     |                                                                           |        |     |    |                                                         |     |     |       |                                                     |     |   |     |                                              |       |   |     |                   |  |        |  |               |  |  |  |               |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |
| T1                                              |     |   |   |     |     | 42+                                            |   |     |     |        |     |     | P                                   |      |     |        | 21+                                         |    |     |     | P                                                  |       |     |     |                                                    |     |     |        | 19+                                                                |     |    |     | P                                                                         |        |     |    | 19+                                                     |     |     |       | P                                                   |     |   |     | 19+                                          |       |   |     | P                 |  |        |  | 36+           |  |  |  | P             |  |  |  | 33+ |  |  |  | P |  |  |  |  |  |  |  |
| E1                                              | 20+ |   | P |     |     |                                                |   |     |     |        | 18  |     | 0 F                                 |      | 0.0 |        | 29+                                         |    | P   |     | 28                                                 |       | P   |     | 14                                                 |     | 0 F |        | 0.0                                                                |     |    |     |                                                                           |        |     |    |                                                         |     |     |       |                                                     |     |   |     |                                              |       |   |     | MARKS             |  |        |  |               |  |  |  |               |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |
| I1                                              | 15+ |   | P |     |     |                                                |   |     |     |        | 34+ |     | P                                   |      | 30+ |        | P                                           |    | 23+ |     | P                                                  |       | 19+ |     | P                                                  |     |     |        |                                                                    |     |    |     |                                                                           |        |     |    |                                                         |     |     |       |                                                     |     |   |     |                                              |       |   |     | (484)             |  | FAILED |  |               |  |  |  |               |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |
| TOT                                             |     |   |   |     |     | 35+                                            |   | 8 A |     | 2 16.0 |     | 60+ |                                     | 9 A+ |     | 2 18.0 |                                             | 73 |     | 0 F |                                                    | 3 0.0 |     | 59+ |                                                    | 6 B |     | 3 18.0 |                                                                    | 51  |    | 5 C |                                                                           | 3 15.0 |     | 33 |                                                         | 0 F |     | 2 0.0 |                                                     | 35+ |   | 8 A |                                              | 1 8.0 |   | 37+ |                   |  |        |  |               |  |  |  |               |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |

[illegible]

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

[illegible]

| SEAT NO                              |  | NAME                                |  |   |  | STATUS                   |  | GENDER                           |  | ERN                                     |  | COLLEGE                      |  |                                                         |  |                                                                |  |                                              |  |                                          |  | TOTAL (800)                       |  | RESULT      |  | REMARK       |  |        |  |             |  |   |  |             |  |   |  |             |  |   |  |              |  |   |  |
|--------------------------------------|--|-------------------------------------|--|---|--|--------------------------|--|----------------------------------|--|-----------------------------------------|--|------------------------------|--|---------------------------------------------------------|--|----------------------------------------------------------------|--|----------------------------------------------|--|------------------------------------------|--|-----------------------------------|--|-------------|--|--------------|--|--------|--|-------------|--|---|--|-------------|--|---|--|-------------|--|---|--|--------------|--|---|--|
| 1041311                              |  | 2073611                             |  |   |  | 2363111                  |  | 2363112                          |  | 2363113                                 |  | 2363114                      |  | 2363115                                                 |  | 2363116                                                        |  | 2363117                                      |  | 2993511                                  |  | 2993512                           |  | TOTAL (800) |  | RESULT       |  | REMARK |  |             |  |   |  |             |  |   |  |             |  |   |  |              |  |   |  |
| DS_Excel for Data Analytics (THEORY) |  | Mini Project-I (TERM WORK AND ORAL) |  |   |  | Mathematics III (THEORY) |  | Transducers and Sensors (THEORY) |  | Analog and Digital Electronics (THEORY) |  | Signals and Systems (THEORY) |  | Transducers and Sensors Laboratory (TERM WORK AND ORAL) |  | Analog and Digital Electronics Laboratory (TERM WORK AND ORAL) |  | Signals and Systems Lab (TERM WORK AND ORAL) |  | Entrepreneurship Development (TERM WORK) |  | Environmental Science (TERM WORK) |  | āC          |  | āCG          |  | āCG    |  |             |  |   |  |             |  |   |  |             |  |   |  |              |  |   |  |
|                                      |  | TERM WORK (50/20)                   |  |   |  | TERM WORK (25/10)        |  |                                  |  |                                         |  |                              |  | TERM WORK (25/10)                                       |  | TERM WORK (25/10)                                              |  | TERM WORK (25/10)                            |  | TERM WORK (50/20)                        |  | TERM WORK (50/20)                 |  |             |  |              |  |        |  |             |  |   |  |             |  |   |  |             |  |   |  |              |  |   |  |
| External (30/12)                     |  |                                     |  |   |  | External (60/24)         |  | External (60/24)                 |  | External (60/24)                        |  | External (60/24)             |  |                                                         |  |                                                                |  |                                              |  |                                          |  |                                   |  |             |  |              |  |        |  |             |  |   |  |             |  |   |  |             |  |   |  |              |  |   |  |
| Internal(20/8)                       |  |                                     |  |   |  | Internal(40/16)          |  | Internal(40/16)                  |  | Internal(40/16)                         |  | Internal(40/16)              |  |                                                         |  |                                                                |  |                                              |  |                                          |  |                                   |  |             |  |              |  |        |  |             |  |   |  |             |  |   |  |             |  |   |  |              |  |   |  |
| TOT                                  |  | GP                                  |  | G |  | C                        |  | G                                |  | G                                       |  | C                            |  | G                                                       |  | G                                                              |  | C                                            |  | G                                        |  | G                                 |  | C           |  | G            |  | G      |  |             |  |   |  |             |  |   |  |             |  |   |  |              |  |   |  |
| 136310015                            |  | OMKAR PRABHAKAR KALE                |  |   |  |                          |  | Repeater                         |  | MALE                                    |  | (MU0341120252004230)         |  | MU-0017: Bharati Vidyapeeth College of Engineering      |  |                                                                |  |                                              |  |                                          |  |                                   |  |             |  |              |  |        |  |             |  |   |  |             |  |   |  |             |  |   |  |              |  |   |  |
| T1                                   |  | 43+                                 |  | P |  | 21+                      |  | P                                |  |                                         |  |                              |  | 21+                                                     |  | P                                                              |  | 17+                                          |  | P                                        |  | 21+                               |  | P           |  | 40+          |  | P      |  |             |  |   |  |             |  |   |  |             |  |   |  |              |  |   |  |
| E1                                   |  | 24+                                 |  | P |  | 39                       |  | P                                |  | 29+                                     |  | P                            |  | 50                                                      |  | P                                                              |  |                                              |  |                                          |  |                                   |  |             |  |              |  | MARKS  |  |             |  |   |  |             |  |   |  |             |  |   |  |              |  |   |  |
| I1                                   |  | 19+                                 |  | P |  | 22+                      |  | P                                |  | 20+                                     |  | P                            |  | 25+                                                     |  | P                                                              |  |                                              |  |                                          |  |                                   |  |             |  |              |  | PASS   |  |             |  |   |  |             |  |   |  |             |  |   |  |              |  |   |  |
| TOT                                  |  | 43+                                 |  | 9 |  | A+ 2 18.0 64+            |  | 9                                |  | A+ 2 18.0 82                            |  | 7                            |  | B+ 3 21.0 49+                                           |  | 4                                                              |  | D 3 12.0 49+                                 |  | 4                                        |  | D 3 12.0 75                       |  | 8           |  | A 2 16.0 38+ |  | 8      |  | A 1 8.0 29+ |  | 6 |  | B 1 6.0 36+ |  | 8 |  | A 1 8.0 35+ |  | 8 |  | A 2 16.0 40+ |  | 9 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |







**MU-0978: VIDYA PRASARAK MANDALS THANES MAHARSHI PARSHURAM COLLEGE OF ENGINEERING**

| SEAT NO             |  | NAME                                |  | STATUS                   |  | GENDER                           |  | ERN                                     |  | COLLEGE                      |  |                                                                                  |  |                                                                |  |                                              |  |                                          |  | TOTAL                             |  | RESULT     |  | REMARK    |  |            |  |           |  |     |  |           |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |      |  |         |  |
|---------------------|--|-------------------------------------|--|--------------------------|--|----------------------------------|--|-----------------------------------------|--|------------------------------|--|----------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|----------------------------------------------|--|------------------------------------------|--|-----------------------------------|--|------------|--|-----------|--|------------|--|-----------|--|-----|--|-----------|--|-----|--|------------|--|-----|--|-------------|--|-----|--|-------------|--|----|--|------|--|---------|--|
| 1102312             |  | 2073611                             |  | 2363111                  |  | 2363112                          |  | 2363113                                 |  | 2363114                      |  | 2363115                                                                          |  | 2363116                                                        |  | 2363117                                      |  | 2993511                                  |  | 2993512                           |  | TOTAL      |  | RESULT    |  | REMARK     |  |           |  |     |  |           |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |      |  |         |  |
| Advanced Excel (OE) |  | Mini Project-I (TERM WORK AND ORAL) |  | Mathematics III (THEORY) |  | Transducers and Sensors (THEORY) |  | Analog and Digital Electronics (THEORY) |  | Signals and Systems (THEORY) |  | Transducers and Sensors Laboratory (TERM WORK AND ORAL)                          |  | Analog and Digital Electronics Laboratory (TERM WORK AND ORAL) |  | Signals and Systems Lab (TERM WORK AND ORAL) |  | Entrepreneurship Development (TERM WORK) |  | Environmental Science (TERM WORK) |  | (800) āC   |  | āCG       |  | āCG        |  |           |  |     |  |           |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |      |  |         |  |
|                     |  | TERM WORK (50/20)                   |  | TERM WORK (25/10)        |  |                                  |  |                                         |  |                              |  | TERM WORK (25/10)                                                                |  | TERM WORK (25/10)                                              |  | TERM WORK (25/10)                            |  | TERM WORK (50/20)                        |  | TERM WORK (50/20)                 |  |            |  |           |  |            |  |           |  |     |  |           |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |      |  |         |  |
| External (30/12)    |  |                                     |  | External (60/24)         |  | External (60/24)                 |  | External (60/24)                        |  | External (60/24)             |  |                                                                                  |  |                                                                |  |                                              |  |                                          |  |                                   |  |            |  |           |  |            |  |           |  |     |  |           |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |      |  |         |  |
| Internal(20/8)      |  |                                     |  | Internal(40/16)          |  | Internal(40/16)                  |  | Internal(40/16)                         |  | Internal(40/16)              |  |                                                                                  |  |                                                                |  |                                              |  |                                          |  |                                   |  |            |  |           |  |            |  |           |  |     |  |           |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |      |  |         |  |
| TOT                 |  | GP G C G*C                          |  | TOT                      |  | GP G C G*C                       |  | TOT                                     |  | GP G C G*C                   |  | TOT                                                                              |  | GP G C G*C                                                     |  | TOT                                          |  | GP G C G*C                               |  | TOT                               |  | GP G C G*C |  | TOT       |  | GP G C G*C |  |           |  |     |  |           |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |      |  |         |  |
| 136310022           |  | DIVYESH NARESH GAWALI               |  |                          |  | Repeater                         |  | MALE                                    |  | (MU0341120240198785)         |  | MU-0978: Vidya Prasarak Mandals Thanes Maharshi Parshuram College of Engineering |  |                                                                |  |                                              |  |                                          |  |                                   |  |            |  |           |  |            |  |           |  |     |  |           |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |      |  |         |  |
| T1                  |  | 42+                                 |  | P                        |  | 20+                              |  | P                                       |  |                              |  | 19+                                                                              |  | P                                                              |  | 19+                                          |  | P                                        |  | 21+                               |  | P          |  | 42+       |  | P          |  |           |  |     |  |           |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |      |  |         |  |
| E1                  |  | 20+                                 |  | P                        |  | 13                               |  | 0 F 0.0                                 |  | 15                           |  | 0 F 0.0                                                                          |  | 19                                                             |  | 0 F 0.0                                      |  |                                          |  |                                   |  |            |  |           |  |            |  |           |  |     |  |           |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |      |  |         |  |
| I1                  |  | 18+                                 |  | P                        |  | 16+                              |  | P                                       |  | 20+                          |  | P                                                                                |  | 19+                                                            |  | P                                            |  |                                          |  |                                   |  |            |  |           |  |            |  |           |  |     |  |           |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |      |  |         |  |
| TOT                 |  | 38+                                 |  | 8 A 2 16.0               |  | 64+                              |  | 9 A+ 2 18.0                             |  | 49                           |  | 0 F 3 0.0                                                                        |  | 35                                                             |  | 0 F 3 0.0                                    |  | 38                                       |  | 0 F 3 0.0                         |  | 35         |  | 0 F 2 0.0 |  | 37+        |  | 8 A 1 8.0 |  | 37+ |  | 8 A 1 8.0 |  | 42+ |  | 9 A+ 1 9.0 |  | 42+ |  | 9 A+ 2 18.0 |  | 43+ |  | 9 A+ 2 18.0 |  | 22 |  | 95.0 |  | 0.00000 |  |

| SEAT NO                                    |  |  |  | NAME                                              |  |  |  | STATUS                                 |  | GENDER |  | ERN                                            |  |                                                       |  | COLLEGE      |  |                                                                                  |  |              |  |                                                                             |  |               |  |                                                                                    |  |                |  |                                                               |  | TOTAL         |  |                                                           |  | RESULT         |  | REMARK                                          |  |                 |  |                      |  |     |  |     |  |
|--------------------------------------------|--|--|--|---------------------------------------------------|--|--|--|----------------------------------------|--|--------|--|------------------------------------------------|--|-------------------------------------------------------|--|--------------|--|----------------------------------------------------------------------------------|--|--------------|--|-----------------------------------------------------------------------------|--|---------------|--|------------------------------------------------------------------------------------|--|----------------|--|---------------------------------------------------------------|--|---------------|--|-----------------------------------------------------------|--|----------------|--|-------------------------------------------------|--|-----------------|--|----------------------|--|-----|--|-----|--|
| 1102312<br>Advanced Excel (OE)<br>(THEORY) |  |  |  | 2073611<br>Mini Project-I (TERM WORK<br>AND ORAL) |  |  |  | 2363111<br>Mathematics III<br>(THEORY) |  |        |  | 2363112<br>Transducers and Sensors<br>(THEORY) |  | 2363113<br>Analog and Digital<br>Electronics (THEORY) |  |              |  | 2363114<br>Signals and Systems<br>(THEORY)                                       |  |              |  | 2363115<br>Transducers and<br>Sensors Laboratory<br>(TERM WORK AND<br>ORAL) |  |               |  | 2363116<br>Analog and Digital<br>Electronics Laboratory<br>(TERM WORK AND<br>ORAL) |  |                |  | 2363117<br>Signals and Systems<br>Lab (TERM WORK AND<br>ORAL) |  |               |  | 2993511<br>Entrepreneurship<br>Development (TERM<br>WORK) |  |                |  | 2993512<br>Environmental Science<br>(TERM WORK) |  |                 |  | TOTAL<br>(800)<br>āC |  | āCG |  | āCG |  |
|                                            |  |  |  | TERM WORK (50/20)                                 |  |  |  | TERM WORK (25/10)                      |  |        |  |                                                |  |                                                       |  |              |  | TERM WORK (25/10)                                                                |  |              |  | TERM WORK (25/10)                                                           |  |               |  | TERM WORK (25/10)                                                                  |  |                |  | TERM WORK (50/20)                                             |  |               |  | TERM WORK (50/20)                                         |  |                |  |                                                 |  |                 |  |                      |  |     |  |     |  |
| External (30/12)                           |  |  |  |                                                   |  |  |  | External (60/24)                       |  |        |  | External (60/24)                               |  | External (60/24)                                      |  |              |  | External (60/24)                                                                 |  |              |  |                                                                             |  |               |  |                                                                                    |  |                |  |                                                               |  |               |  |                                                           |  |                |  |                                                 |  |                 |  |                      |  |     |  |     |  |
| Internal(20/8)                             |  |  |  |                                                   |  |  |  | Internal(40/16)                        |  |        |  | Internal(40/16)                                |  | Internal(40/16)                                       |  |              |  | Internal(40/16)                                                                  |  |              |  |                                                                             |  |               |  |                                                                                    |  |                |  |                                                               |  |               |  |                                                           |  |                |  |                                                 |  |                 |  |                      |  |     |  |     |  |
| TOT GP G C G*C                             |  |  |  | TOT GP G C G*C                                    |  |  |  | TOT GP G C G*C                         |  |        |  | TOT GP G C G*C                                 |  | TOT GP G C G*C                                        |  |              |  | TOT GP G C G*C                                                                   |  |              |  | TOT GP G C G*C                                                              |  |               |  | TOT GP G C G*C                                                                     |  |                |  | TOT GP G C G*C                                                |  |               |  | TOT GP G C G*C                                            |  |                |  |                                                 |  |                 |  |                      |  |     |  |     |  |
| 136310023                                  |  |  |  | TATKARE SIDDHESH MAHESH                           |  |  |  | Repeater                               |  |        |  | MALE                                           |  | (MU0341120252007223)                                  |  |              |  | MU-0978: Vidya Prasarak Mandals Thanes Maharshi Parshuram College of Engineering |  |              |  |                                                                             |  |               |  |                                                                                    |  |                |  |                                                               |  |               |  |                                                           |  |                |  |                                                 |  |                 |  |                      |  |     |  |     |  |
| T1                                         |  |  |  | 40+ P                                             |  |  |  | 16+ P                                  |  |        |  |                                                |  |                                                       |  |              |  | 18+ P                                                                            |  |              |  | 20+ P                                                                       |  |               |  | 18+ P                                                                              |  |                |  | 39+ P                                                         |  |               |  | 41+ P                                                     |  |                |  |                                                 |  |                 |  |                      |  |     |  |     |  |
| E1                                         |  |  |  | 19+ P                                             |  |  |  | 17 0 F 0.0                             |  |        |  | 30+ P                                          |  | 12 0 F 0.0                                            |  |              |  | 2 0 F 0.0                                                                        |  |              |  |                                                                             |  |               |  |                                                                                    |  |                |  |                                                               |  |               |  |                                                           |  |                |  | MARKS                                           |  |                 |  |                      |  |     |  |     |  |
| I1                                         |  |  |  | 16+ P                                             |  |  |  | 30 P                                   |  |        |  | 20 P                                           |  | 19 P                                                  |  |              |  | 22 P                                                                             |  |              |  |                                                                             |  |               |  |                                                                                    |  |                |  |                                                               |  |               |  |                                                           |  |                |  | (448)                                           |  | FAILED          |  |                      |  |     |  |     |  |
| TOT                                        |  |  |  | 35+ 8 A 2 16.0                                    |  |  |  | 61+ 9 A+ 2 18.0                        |  |        |  | 63 0 F 3 0.0                                   |  | 50 5 C 3 15.0                                         |  | 31 0 F 3 0.0 |  |                                                                                  |  | 24 0 F 2 0.0 |  |                                                                             |  | 35+ 8 A 1 8.0 |  |                                                                                    |  | 40+ 9 A+ 1 9.0 |  |                                                               |  | 29+ 6 B 1 6.0 |  |                                                           |  | 39+ 8 A 2 16.0 |  |                                                 |  | 41+ 9 A+ 2 18.0 |  | 22 106.0 0.00000     |  |     |  |     |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





















|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                               |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|
| University Of Mumbai                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  | Aug 10, 2026                  |  |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Instrumentation Engineering ) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |  |  |  |  |  |  |  |  |  |  |  | Declaration Date:Aug 10, 2026 |  |  |
|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  | PAGE : 24                     |  |  |
|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  | PAGE : 24                     |  |  |
|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                               |  |  |

|                                                                                                                                                          |     |                     |     |     |      |                   |     |                  |                       |      |     |                                                                                  |     |     |     |                                                                  |     |                                                                         |     |                                                    |     |                                                |     |                                      |       |                      |        |        |     |     |     |   |    |   |     |     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-----|-----|------|-------------------|-----|------------------|-----------------------|------|-----|----------------------------------------------------------------------------------|-----|-----|-----|------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|----------------------------------------------------|-----|------------------------------------------------|-----|--------------------------------------|-------|----------------------|--------|--------|-----|-----|-----|---|----|---|-----|-----|---|
| University Of Mumbai                                                                                                                                     |     |                     |     |     |      |                   |     |                  |                       |      |     | Aug 10, 2026<br>Declaration Date:Aug 10, 2026                                    |     |     |     |                                                                  |     |                                                                         |     |                                                    |     |                                                |     |                                      |       |                      |        |        |     |     |     |   |    |   |     |     |   |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Instrumentation Engineering ) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |     |                     |     |     |      |                   |     |                  |                       |      |     |                                                                                  |     |     |     |                                                                  |     |                                                                         |     |                                                    |     |                                                |     |                                      |       |                      |        |        |     |     |     |   |    |   |     |     |   |
| PAGE : 25                                                                                                                                                |     |                     |     |     |      |                   |     |                  |                       |      |     |                                                                                  |     |     |     |                                                                  |     |                                                                         |     |                                                    |     |                                                |     |                                      |       |                      |        |        |     |     |     |   |    |   |     |     |   |
| PAGE : 25                                                                                                                                                |     |                     |     |     |      |                   |     |                  |                       |      |     |                                                                                  |     |     |     |                                                                  |     |                                                                         |     |                                                    |     |                                                |     |                                      |       |                      |        |        |     |     |     |   |    |   |     |     |   |
|                                                                                                                                                          |     |                     |     |     |      |                   |     |                  |                       |      |     |                                                                                  |     |     |     |                                                                  |     |                                                                         |     |                                                    |     |                                                |     |                                      |       |                      |        |        |     |     |     |   |    |   |     |     |   |
| SEAT NO                                                                                                                                                  |     | NAME                |     |     |      | STATUS            |     | GENDER           | ERN                   |      |     | COLLEGE                                                                          |     |     |     | 2363115                                                          |     | 2363116                                                                 |     | 2363117                                            |     | 2993511                                        |     | 2993512                              |       | TOTAL<br>(800)<br>äC | RESULT | REMARK |     |     |     |   |    |   |     |     |   |
| 1102312                                                                                                                                                  |     | 2073611             |     |     |      | 2363111           |     | 2363112          | 2363113               |      |     | 2363114                                                                          |     |     |     | Transducers and<br>Sensors Laboratory<br>(TERM WORK AND<br>ORAL) |     | Analog and Digital<br>Electronics Laboratory<br>(TERM WORK AND<br>ORAL) |     | Signals and Systems<br>Lab (TERM WORK AND<br>ORAL) |     | Entrepreneurship<br>Development (TERM<br>WORK) |     | Environmental Science<br>(TERM WORK) |       | äC                   | äCG    | äCG    |     |     |     |   |    |   |     |     |   |
|                                                                                                                                                          |     | TERM WORK (50/20)   |     |     |      | TERM WORK (25/10) |     |                  |                       |      |     |                                                                                  |     |     |     | TERM WORK (25/10)                                                |     | TERM WORK (25/10)                                                       |     | TERM WORK (25/10)                                  |     | TERM WORK (50/20)                              |     | TERM WORK (50/20)                    |       |                      |        |        |     |     |     |   |    |   |     |     |   |
| External (30/12)                                                                                                                                         |     |                     |     |     |      | External (60/24)  |     | External (60/24) | External (60/24)      |      |     | External (60/24)                                                                 |     |     |     |                                                                  |     |                                                                         |     |                                                    |     |                                                |     |                                      |       |                      |        |        |     |     |     |   |    |   |     |     |   |
| Internal(20/8)                                                                                                                                           |     |                     |     |     |      | Internal(40/16)   |     | Internal(40/16)  | Internal(40/16)       |      |     | Internal(40/16)                                                                  |     |     |     |                                                                  |     |                                                                         |     |                                                    |     |                                                |     |                                      |       |                      |        |        |     |     |     |   |    |   |     |     |   |
| TOT                                                                                                                                                      | GP  | G                   | C   | G*C | TOT  | GP                | G   | C                | G*C                   | TOT  | GP  | G                                                                                | C   | G*C | TOT | GP                                                               | G   | C                                                                       | G*C | TOT                                                | GP  | G                                              | C   | G*C                                  | TOT   | GP                   | G      | C      | G*C |     |     |   |    |   |     |     |   |
| 136310046                                                                                                                                                |     | MANE ANANT SAKHARAM |     |     |      | Repeater          |     | MALE             | (MU0341120240198787 ) |      |     | MU-0978: Vidya Prasarak Mandals Thanes Maharshi Parshuram College of Engineering |     |     |     |                                                                  |     |                                                                         |     |                                                    |     |                                                |     |                                      |       |                      |        |        |     |     |     |   |    |   |     |     |   |
| T1                                                                                                                                                       | 38+ | P                   | 15+ | P   | 37+  | P                 | 9   | 0                | F                     | 0.0  | 17+ | P                                                                                | 16+ | P   | 18+ | P                                                                | 18+ | P                                                                       | 18+ | P                                                  | 40+ | P                                              | 40+ | P                                    | MARKS |                      |        |        |     |     |     |   |    |   |     |     |   |
| E1                                                                                                                                                       | 12+ | P                   | 18  | 0   | F    | 0.0               | 37+ | P                | 9                     | 0    | F   | 0.0                                                                              | 1   | 0   | F   | 0.0                                                              |     |                                                                         |     |                                                    |     |                                                |     |                                      |       |                      |        |        |     |     |     |   |    |   |     |     |   |
| I1                                                                                                                                                       | 15+ | P                   | 28  | P   | 23   | P                 | 17+ | P                | 16+                   | P    |     |                                                                                  |     |     |     |                                                                  |     |                                                                         |     |                                                    |     |                                                |     |                                      |       |                      |        |        |     |     |     |   |    |   |     |     |   |
| TOT                                                                                                                                                      | 27+ | 5                   | C   | 2   | 10.0 | 57+               | 8   | A                | 2                     | 16.0 | 61  | 0                                                                                | F   | 3   | 0.0 | 60                                                               | 7   | B+                                                                      | 3   | 21.0                                               | 26  | 0                                              | F   | 3                                    | 0.0   | 17                   | 0      | F      | 2   | 0.0 | 34+ | 7 | B+ | 1 | 7.0 | 35+ | 8 |



|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                               |  |  |
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| University Of Mumbai                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  | Aug 10, 2026                  |  |  |
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|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  | PAGE : 27                     |  |  |
|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  | PAGE : 27                     |  |  |
|                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                               |  |  |